

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
August 23, 2021**

**Executive Session 5:30 p.m.**

IC 5-14-1.5-6.1 (6) any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

**Public Hearing- 6:30 p.m.**

1. [Exhibit A - High School Project Resolution](#)
2. [Exhibit B - Elementary Project Resolution](#)
3. [Exhibit C - Resolution Determining Needs For Projects](#)
4. [Exhibit D - Declaration Of Official Intent To Reimburse Expenditures](#)

**Regular Board Meeting - Immediately Following the Public Hearing.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. Preschool Participation in National Study
  - d. [July 2021 Financial Report](#) - Mr. Brewster
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. [Consideration of Board Minutes 8-10-21](#)

- B. Financial Considerations
  - 1. Payroll Claims [8-12-21](#)
  - 2. Regular Claims
    - a. Regular Claims [8-6-21 - 8-18-21](#)
    - b. AP Invoice Report [8-19-21](#)
  
- C. Personnel Recommendations
  - 1. Termination(s)
    - a. [Brooklyn Baker - SES 5.75/180 days Special ED Aide](#)
  
  - 2. Retirement(s)
    - a. [Susan Calloway - SES Asst. Cafe Manger](#)
  
  - 3. Resignation(s)
    - a. [Kasey Vest - SES 5.5 hr/182 days Cook](#)
    - b. [Lindsey DePriest - LES Bus Supervisor](#)
  
  - 4. Certified Staff Recommendation(s)
    - a. [Stacy Doriot - Distinct High Ability Coordinator updated contract](#)
    - b. [Brittany East - Correction of pay add for Bachelor's + 15](#)
  
  - 5. Support Staff Recommendation(s)
    - a. [Erionna Hazelwood - SES Special Ed Aide](#)
  
  - 6. ECA Recommendation(s)
    - a. [Jacob Dorsey - SHS Girls JV Coach and Assistant Varsity Coach](#)
    - b. [Lindsey DePriest - LES Bus Supervisor](#)
    - c. [Taylor Funk - SHS Assistant Baseball Coach](#)
    - d. [Duane Hildebrand - SHS Assistant Baseball Coach](#)
    - e. [Klarinda Tutterow - SHS Varsity Boys & Girls Cheer Coach](#)
    - f. [Kailee Lynn - SHS JV Girls Cheer Coach](#)
    - g. [Andrew Slaton - SMS 8th Grade Boys Basketball Coach](#)
    - h. [Josh Broadus - SMS 7th Grade Boys Basketball Coach](#)
    - i. [Shawna Slaton - SHS Academic Coordinator](#)
    - j. [Dustin Marshall - SMS 6th Grade Boys Basketball Coach](#)
    - k. [Eric Copple - SMS 7th Grade Girls Basketball Coach](#)
    - l. [Oakley Barger - SMS 7th Grade Girls B Team Basketball Coach](#)
    - m. [Mike Gricius - SMS 8th Grade Girls Basketball Coach](#)
    - n. [Tyler Fouts - SMS 8th Grade Girls B Team Basketball Coach](#)
    - o. [Mitchell Prince - SMS 8th Grade Boys B Team Basketball Coach](#)
    - p. [Charity Wood - LES Bus Supervisor](#)

7. Leave Request(s)
  - a. [Hank Jentzen](#) - SMS August 10th - August 23
  - b. [Amanda Waldon](#) - JES Sept. 13th - November 8th
  
8. [Positions to Post](#) (Date Posted)
  - a. SES 5.75 hr/180 days Special ED Aide (8-11-21)
  - b. SES 5.5 hr/182 days Cook (8-18-21)
  - c. LES Special Ed Aide to help with Teletherapy 5.75 hr/180 days
  - d. Business Office Administrative Assistant

- D. Permission to Waive Fees
  1. [Scott County Youth Football League](#)
  2. [Brenda Slusher - Use of VFES to continue tutoring students](#)

- E. [Surplus Property Disposal](#)

VII. Other Business

1. [Recommendation to approve Advertisement of Public Hearing and Adoption Meeting](#)
2. [Resolution to Transfer From Debt Services to Education Fund](#)
3. Discussion on Band Equipment Transportation to Band Events and Contests

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.